

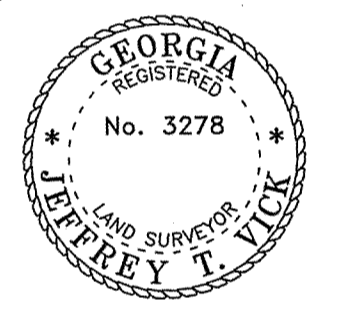
Filed & eRecorded  
 DATE: 1/29/2019  
 TIME: 9:02 AM  
 PLAT BOOK: 00000E  
 PAGE: 01232  
 RECORDING FEE: 8.00  
 PARTICIPANT ID: 795161624,2919157511  
 CLERK: Melica Kendrick  
 Whitfield County, GA

THE SPACE ABOVE IS RESERVED FOR THE CLERK OF SUPERIOR COURT FOR RECORDING DATA

**GEORGIA SURVEY DATA**  
 A. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS CLOSURE PRECISION OF ONE FOOT IN 25,872 FEET, AND AN ANGULAR ERROR OF 03 SECONDS PER ANGLE POINT, AND WAS ADJUSTED USING LEAST SQUARES.  
 B. THE PERIMETER OF THIS SURVEY HAS A CLOSURE PRECISION OF ONE FOOT IN 4,655,887 FEET.  
 C. ANGULAR AND LINEAR MEASUREMENTS OBTAINED BY USE OF A TOPCON GPT 3500 TOTAL STATION.  
 D. DATE(S) OF FIELD SURVEY: 11/26/18-1/8/19.  
 E. OWNER INFORMATION AT TIME OF SURVEY:  
 TRACTS 1 & 2  
 OWNER: GEORGE M. HAIR & LUCILLE HAIR  
 SOURCE OF TITLE: DB 3076, pg 32  
 TAX PARCEL: 12-133-03-000  
 TRACT 3  
 OWNER: TIMOTHY S. GRIFFIN & NANCY H. GRIFFIN  
 SOURCE OF TITLE: DB 1059, pg 320  
 TAX PARCEL: PART OF 12-133-09-000

**GEORGIA SURVEYOR CERTIFICATION**  
 O.C.G.A. 15-6-67(c)(3)(A)(i) (APPROVAL NEEDED)  
 As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor and approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

OFFICE: [Signature] RLS No. 3278 01/09/2019



**CALL TABLE**

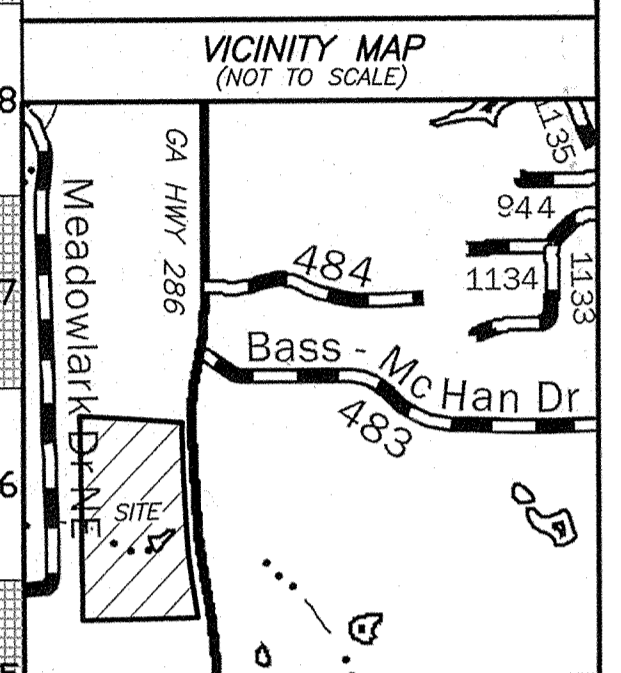
LINE	BEARING	DISTANCE
1	N01°59'31"E	182.68'
2	N00°51'22"E	142.42'
3	N00°37'03"E	99.91'
4	N00°51'40"E	100.17'
5	N01°53'38"E	99.24'
6	N01°44'16"E	99.75'
7	N01°27'08"E	100.12'
8	N00°07'28"W	99.89'
9	N01°27'18"E	46.49'
10	N01°27'18"E	52.96'
11	N00°29'28"E	99.33'
12	N00°54'52"E	99.93'
13	N00°39'11"E	99.81'
14	N01°16'12"W	61.59'
15	S03°28'24"W	53.38'

**CURVE TABLE**

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	1540.00'	105.78'	105.76'	S01°30'20"W
C2	3540.00'	113.92'	113.91'	S02°04'23"E
C3	3540.00'	273.08'	273.02'	S05°12'18"E

MINOR SUBDIVISION SURVEY  
 PREPARED FOR  
**Nancy Griffin & George Hair**  
 LAND LOT 133  
 12th DISTRICT, 3rd SECTION  
 WHITFIELD COUNTY, GEORGIA  
 DATE: JANUARY 9, 2019

REVISIONS:  
 DATE COMMENT



**GENERAL INFORMATION:**  
 TAX PARCEL: 12-133-03-000 & PART OF 12-133-09-000  
 CURRENT PROPERTY ZONING: R-5  
 NUMBER OF LOTS: 2  
 TOTAL AREA IN SITE: 22.50 ACRES  
 WATER SERVICE: PUBLIC  
 SEWAGE DISPOSAL: ON-SITE  
 BUILDING SETBACK LINES:  
 40' MAJOR COLLECTOR FRONT, 10' SIDE, & 15' REAR  
**NOTIFY OF ACTION:**  
 PHYLLIS FARNER  
 1769 OLD CADY ROAD NE  
 DALTON, GA 30721  
 706-259-6671

**LEGEND**

○ IRON PIN FOUND	□ FIRE HYDRANT	□ POWER BOX
● IRON PIN SET (PS)	□ UTILITY POLE	□ UTILITY POLE
△ COMPUTED POSITION (NO MONUMENT)	□ WATER METER	□ DRAIN INLET
○ WATER VALVE	○ STORM HPI	○ STORM LINE
○ GAS METER	○ SEWER HPI	○ SEWER LINE
○ GAS VALVE	○ GAS VALVE	○ LIGHT POLE
RB REBAR	OTB OPEN TOP PIPE	OTB OPEN TOP PIPE
CTP CRIMP TOP PIPE	P.O.B. POINT OF BEGINNING	R/W RIGHT OF WAY
R/W RIGHT OF WAY	P/L PROPERTY LINE	T TELEPHONE
C/L CENTERLINE	N/F NOW OR FORMERLY	X FENCE
N/F NOW OR FORMERLY	DB/PB DEED BOOK/PAGE	UG GAS LINE
PP/PB PLAT BOOK/PAGE	PP UTILITY POLE	UG POWER
LL LAND LOT	SS SEWER LINE	WATER LINE
RCP REINFORCED CONC. PIPE	CHP CORRUGATED METAL PIPE	CPP CORRUGATED PLASTIC PIPE
CHP CORRUGATED METAL PIPE	CPP CORRUGATED PLASTIC PIPE	EXST. CONTOUR
CPP CORRUGATED PLASTIC PIPE	EXST. CONTOUR	PRIP. CONTOUR
ASPHALT	CONCRETE	GRAVEL

**FINAL ACCURACY AND DESIGN CERTIFICATE**  
 IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY SUPERVISION; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE, TYPE, AND MATERIAL ARE CORRECTLY SHOWN; AND THAT ALL REQUIREMENTS OF THE WHITFIELD COUNTY SUBDIVISION REGULATIONS HAVE BEEN SUBSTANTIALLY COMPLIED WITH, AND APPROVAL HEREOF DOES NOT RELIEVE ME OF ANY LIABILITY ASSOCIATED WITH INACCURACIES OR IMPROPER DESIGN.

[Signature] 1/24/19  
 DALTON UTILITIES

**CERTIFICATE OF APPROVAL FOR PUBLIC WATER SYSTEM**  
 I HEREBY CERTIFY THAT THE WATER SYSTEM SERVING THE PUBLIC ROADS ON THIS FINAL PLAT HAS BEEN INSTALLED (OR SUFFICIENT SURVEY HAS BEEN PROVIDED TO INSTALL) IN ACCORDANCE WITH THE REQUIREMENTS OF DALTON UTILITIES.

[Signature] 1/24/19  
 DALTON UTILITIES

**CERTIFICATE OF APPROVAL FOR FIRE PROTECTION**  
 I HEREBY CERTIFY THAT FIRE HYDRANTS AND WATER MAINS SERVING THE LOTS ON THIS FINAL PLAT AS IS HAVE BEEN INSTALLED AND FLOW REQUIREMENTS FOR THE FIRE HYDRANTS HAVE BEEN MET IN ACCORDANCE WITH THE REQUIREMENTS OF THE WHITFIELD COUNTY BUILDING CODE FOR FIRE HYDRANT AND WATER SUPPLY REQUIREMENTS.

[Signature] 1-16-19  
 WHITFIELD COUNTY FIRE CHIEF

**CERTIFICATE OF APPROVAL FOR ON-SITE SEWAGE MANAGEMENT SYSTEM**  
 EACH LOT SHOWN HEREON IS SUITABLE FOR THE USE OF AN EXISTING SEPTIC SYSTEM OR FOR THE INSTALLATION OF A NEW INDIVIDUAL ON-SITE SEWAGE MANAGEMENT SYSTEM. EACH NEW SYSTEM INSTALLED WILL REQUIRE A PERMIT TO BE ISSUED BEFORE CONSTRUCTION BEGINS, DEPENDENT UPON THE LOCATION OF ANY STRUCTURES AND ANY LIMITATIONS WHICH COULD ADVERSELY AFFECT THE PERFORMANCE OF AN ON-SITE SEWAGE MANAGEMENT SYSTEM. GENERAL APPROVAL IS HEREBY GRANTED FOR ONE DWELLING PER LOT FOR THIS SUBDIVISION SITE (WITH THE EXCEPTION OF LOT NUMBER(S) \_\_\_\_\_).

[Signature] 1-25-19  
 WHITFIELD COUNTY ENVIRONMENTAL SPECIALIST

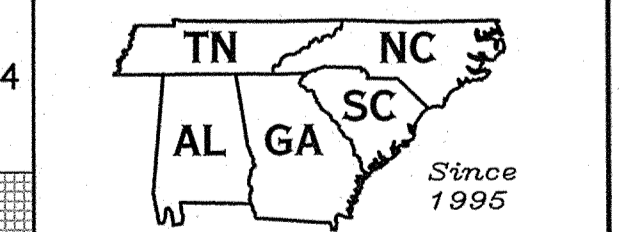
**CERTIFICATE OF APPROVAL FOR RECORDING (MINOR SUBDIVISION)**  
 THE WHITFIELD COUNTY BUILDING, ZONING, AND DEVELOPMENT DEPARTMENT CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINOR SUBDIVISION PROVISIONS OF THE WHITFIELD COUNTY SUBDIVISION REGULATIONS, (WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED UPON THIS PLAT), AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF WHITFIELD COUNTY, GEORGIA.

[Signature] 1/25/2019  
 AUTHORIZED REPRESENTATIVE

**FLOOD STATEMENT:**  
 THIS PROPERTY IS DEPICTED AS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA BY GRAPHICAL INTERPRETATION OF FLOOD INSURANCE RATE MAP (F.I.R.M.) 13313C0145D DATED: 09/19/2007  
 THIS OPINION IS NOT A CERTIFICATION OF FLOOD HAZARD STATUS, BUT AN INTERPRETATION OF THE REFERENCED MAP AND PUBLIC DATA. IF THE EXACT LOCATION OR ELEVATION OF FLOOD HAZARD BOUNDARIES ARE NECESSARY, A MORE DETAILED STUDY MAY BE NEEDED.  
 CHASTAIN & ASSOCIATES, P.C. ASSUMES NO RESPONSIBILITY OR LIABILITY FOR THE ACCURACY OF THE REFERENCED MAP OR PUBLIC DATA.

**DISCLOSURE & NOTICE**  
 This drawing and any findings it does not constitute a title or legal opinion by Chastain & Associates, P.C. Any provided certification is a statement based on facts and knowledge known to the registrant and is not a guarantee or warranty, either expressed or implied. Other documents or conditions may exist that would affect this property. As a unique pictorial and graphic professional work, this survey is subject to the Copyright Laws of the United States. The latest date of field survey work is the date applicable to provisions of Statutes of Limitation. No certification or liability is extended to any party not named herein. Subsurface matters not certified unless excavated.

IN GOD WE TRUST  
 PREPARED BY  
**CHASTAIN & ASSOCIATES, P.C.**  
 SURVEYING-PLANNING-CONSULTING



"Covering Dixie Like The Dew"  
 CHASTAINASSOCIATES.COM  
 (706)276-7528 (770)889-1770  
 email: INFO@CHASTAINASSOCIATES.COM  
 288 N. Main St., Ellijay, GA 30540  
 GEORGIA CERTIFICATE OF AUTH. LSF000781  
 TENNESSEE PROFESSIONAL REG. No. 1937  
 NORTH CAROLINA LAND SURVEYING FIRM C-3198  
 ALABAMA LAND SURVEYING FIRM CA-852-LS  
 SOUTH CAROLINA SURVEYING FIRM COA No. 5205

50 0 100 200  
 GRAPHIC SCALE - 1" = 100'  
**SHEET 1 OF 1**  
 FILE: 218114