

eFiled & eRecorded
 DATE: 2/20/2019
 TIME: 2:31 PM
 PLAT BOOK: 02019
 PAGE: 00029
 RECORDING FEE: 8.00
 PARTICIPANT ID: 7951616124,2919157511
 CLERK: Jennifer Jordan
 Pickens County, GA

PICKENS COUNTY
 LAND DEVELOPMENT OFFICE
APPROVED
Jeffrey T. Wick
 DEVELOPMENT OFFICER
 DATE Feb 18, 2019

THE SPACE ABOVE IS RESERVED FOR THE CLERK OF SUPERIOR COURT FOR RECORDING DATA

GEORGIA SURVEY DATA
 A. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS CLOSURE PRECISION OF ONE FOOT IN 28,254 FEET, AND AN ANGULAR ERROR OF 06 SECONDS PER ANGLE POINT, AND WAS ADJUSTED USING LEAST SQUARES.
 B. THE PERIMETER OF THIS SURVEY HAS A CLOSURE PRECISION OF ONE FOOT IN 108,578 FEET.
 C. ANGULAR AND LINEAR MEASUREMENTS OBTAINED BY USE OF A TOPCON GTS-225 TOTAL STATION.
 D. DATE(S) OF FIELD SURVEY: 1/30/07 (BOUNDARY), 2/4/19 (DIVISION LINE ONLY).
 E. OWNER INFORMATION AT TIME OF SURVEY:
 OWNER: GENERAL RAY ROBERTS, LEE MULLINS, AND DANIEL JOHNSON
 SOURCE OF TITLE: DB 767, pg 425
 TAX PARCEL: 050B 054

GEORGIA SURVEYOR CERTIFICATION
 O.C.G.A. 15-6-67(c)(3)(A)(i) (APPROVAL NEEDED)
 As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor and approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

Jeffrey T. Wick
 JEFFREY T. WICK, RLS No. 3278 02/13/2019



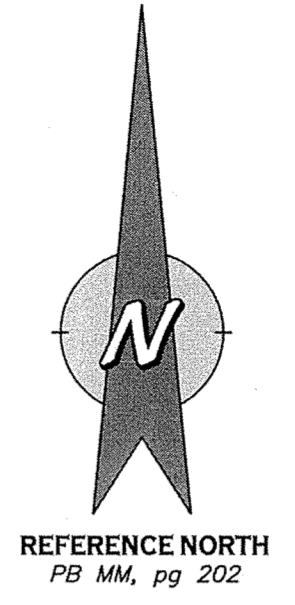
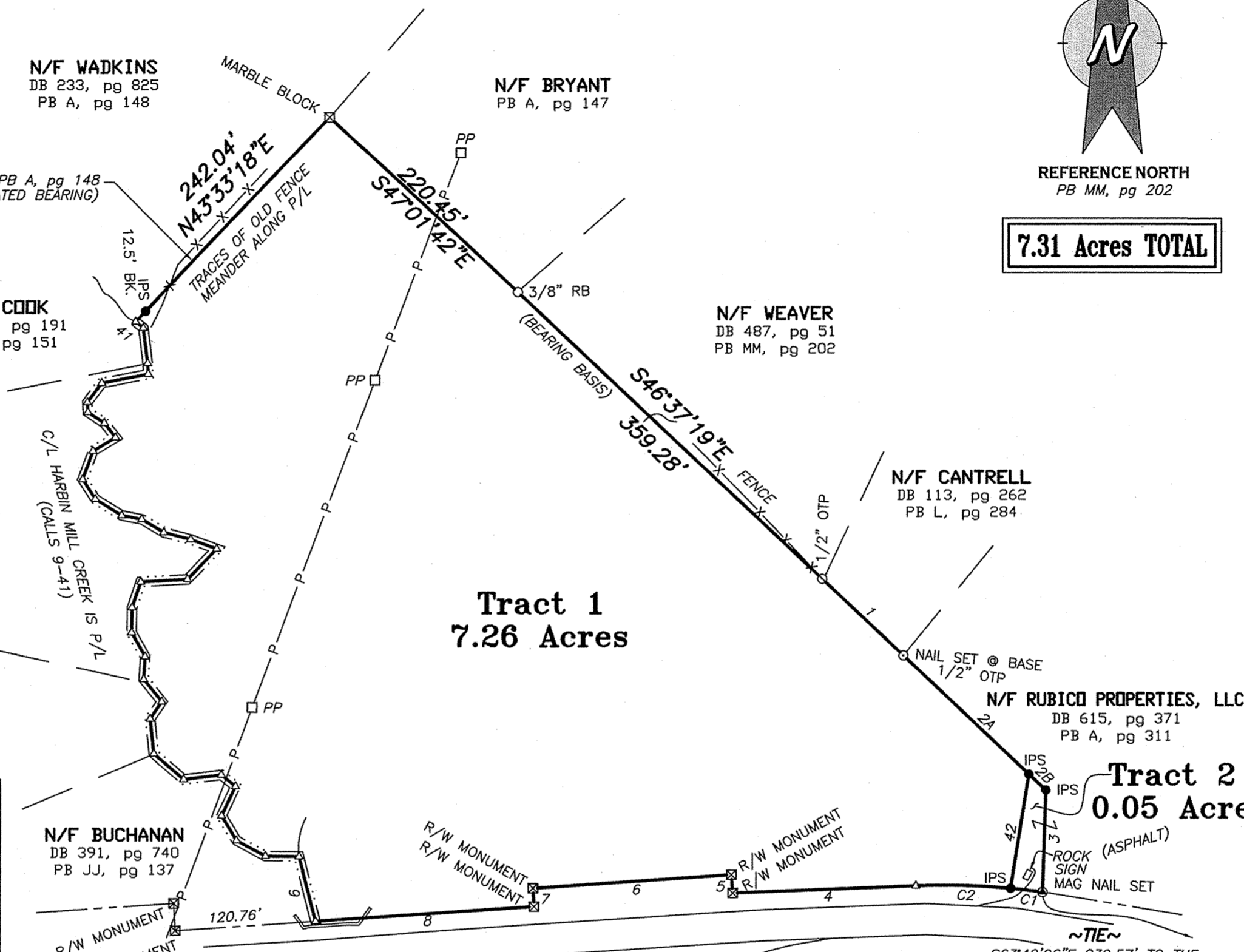
NOTES:
 1. THE EXTERIOR BOUNDARY SHOWN HEREON IS FROM PLAT BY THIS FIRM DATED 2/12/07 AND RECORDED IN PB UU, pg 90. EXTERIOR BOUNDARY IS BASED ON FIELD WORK FROM 2007 AND IS NOT HEREBY RECERTIFIED. FIELD WORK ON 2/4/19 PERTAINS TO DIVISION LINE BETWEEN TRACTS 1 & 2 ONLY.
 2. TRACT 2 IS TO BE COMBINED WITH TAX PARCEL 050B 040 AND IS NOT TO BE A STANDALONE PARCEL.

BOUNDARY CALL TABLE

Course	Bearing	Distance
1	S 46°39'48" E	95.89'
2A	S 46°45'37" E	148.08'
2B	S 46°45'37" E	19.92'
3	S 01°51'59" W	87.82'
4	S 87°49'15" W	157.51'
5	N 04°21'16" W	15.78'
6	S 86°09'31" W	170.70'
7	S 02°57'19" E	15.90'
8	S 86°08'09" W	187.83'
9	N 14°11'59" W	57.72'
10	N 89°20'46" W	28.93'
11	N 61°18'27" W	28.23'
12	N 30°56'36" W	24.73'
13	N 25°13'22" E	27.96'
14	N 50°39'31" W	15.64'
15	S 83°06'57" W	32.59'
16	N 49°19'25" W	33.95'
17	N 05°55'05" W	29.88'
18	N 34°18'28" E	17.70'
19	N 38°54'16" W	24.54'
20	N 03°33'22" E	19.50'
21	N 29°37'49" W	23.55'
22	N 01°06'49" E	21.61'
23	N 18°47'41" E	23.14'
24	N 86°57'31" E	40.14'
25	N 43°46'20" E	36.21'
26	N 69°56'14" W	23.79'
27	N 75°12'48" W	23.86'
28	N 59°05'48" W	22.02'
29	N 79°04'07" W	17.50'
30	N 58°03'05" W	26.78'
31	N 32°51'18" W	20.29'
32	N 20°17'51" E	26.11'
33	N 59°11'06" E	22.62'
34	N 37°42'43" W	15.69'
35	N 56°39'56" W	16.94'
36	N 02°57'45" W	8.56'
37	N 37°00'10" E	20.55'
38	N 79°04'43" E	40.61'
39	N 03°12'55" W	9.31'
40	N 07°02'47" W	30.42'
41	N 50°41'51" W	8.43'
42	S 09°05'50" W	99.47'

BOUNDARY CURVE TABLE

Curve	Radius	Length	Chord	Chord Bear.
C1	616.54	27.57	27.56	N83°19'52" W
C2	616.54	81.43	81.38	N88°23'43" W



7.31 Acres TOTAL

DIVISION SURVEY
 PREPARED FOR
Ray Roberts
 REFERENCE: PB UU, pg 90
 LAND LOT 85
 4th DISTRICT, 2nd SECTION
 PICKENS COUNTY, GEORGIA
 DATE: FEBRUARY 13, 2019

REVISIONS:

DATE	COMMENT

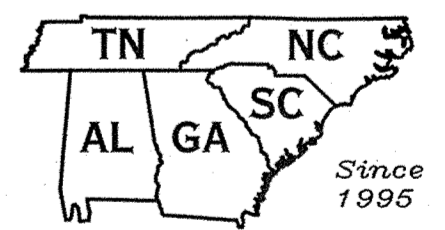
LEGEND

○ IRON PIN FOUND	⊗ FIRE HYDRANT	⊗ POWER BOX
● IRON PIN SET (IPS)	□ UTILITY POLE	⊗ UTILITY PEDESTAL
△ COMPUTED POSITION (NO MONUMENT)	⊗ WATER METER	⊗ DRAIN INLET
○ ROCK	⊗ WATER VALVE	⊗ STORM MH
⊗ OR CONCRETE MONUMENT	⊗ GAS METER	⊗ SEWER MH
⊗ GAS VALVE	⊗ LIGHT POLE	
RB --- REBAR	OT --- OPEN TOP PIPE	--- PROPERTY LINE
CTP --- CRIMP TOP PIPE	P.O.B. --- POINT OF BEGINNING	--- LAND LOT LINE
R/W --- RIGHT OF WAY	P --- PROPERTY LINE	--- RIGHT OF WAY
P/L --- PROPERTY LINE	C/L --- CENTERLINE	--- O/H POWER
N/F --- NOW OR FORMERLY	DB/pg --- DEED BOOK/PAGE	--- O/H TELEPHONE
PB/pg --- PLAT BOOK/PAGE	PP --- UTILITY POLE	--- FENCE
LL --- LAND LOT	LL --- LAND LOT	--- STREAM OR POND
RCP --- REINFORCED CONC. PIPE	CMP --- CORRUGATED METAL PIPE	--- UG GAS LINE
CPP --- CORRUGATED PLASTIC PIPE	--- ASPHALT	--- UG POWER
---	---	--- SEWER LINE
---	---	--- WATER LINE
---	---	--- UG COMMUNICATIONS
---	---	--- STORM LINE
---	---	--- R/R TRACKS
---	---	--- EXIST. CONTOUR
---	---	--- PROP. CONTOUR
---	---	--- PROP. INDEX CONTOUR

MONUMENT DIMENSIONS ARE OUTSIDE/OVERALL DIMENSIONS. ALL IPS ARE CAPPED 5/8" REBAR UNLESS OTHERWISE NOTED.
 "Thou shalt not remove thy neighbor's landmark, which they of old time have set."
Deuteronomy 19:14 KJV

DISCLOSURE & NOTICE
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 IN GOD WE TRUST

PREPARED BY
CHASTAIN & ASSOCIATES, P.C.
 SURVEYING~PLANNING~CONSULTING



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